

Marble Falls Area Agricultural Booster Club Membership Form

Adult Member Name(s): _____

Phone Number(s): _____

Address: _____

Email(s): _____

Children who are planning to participate in the 2025 Burnet County Livestock Show:

Child Name & Grade (2024/2025 School Year)

Booster Club Member \$50 per family _____

Booster Club Membership is intended for families with children participating in Burnet County 4-H Clubs or FFA Chapters with projects to show at the Burnet County Livestock Show. This membership entitles member's children to financial support from the MFAABC, upon selling a project in the Burnet County Livestock Show auction and if membership requirements have been met. Members are required to attend 50% of meetings and participate in 100% of fundraisers during the fiscal year (February – January). Members who do not fulfill membership requirements may be penalized up to 50% deduction (25% for meetings and 25% for fundraisers from their financial support at the sale. Members that do not participate, and only submit membership dues, will only receive financial support up to that amount.

**First time members who join 4H/FFA in August 1st – October 1st will be entitled to 50% of financial support. Families joining after October 1st will not be entitled to financial support for the current year.*

Honorary Member \$15 per family _____

Honorary membership is intended for those that do not have children participating in Burnet County 4-H Clubs or FFA Chapters and the Burnet County Livestock Show, but choose to remain active members of the club. Members are entitled to voting rights at meetings and participation in fundraisers (selling tickets). Honorary membership does not include any financial support provided by the MFAABC.

***Membership dues must be paid prior to participation in fundraisers.**

Agreement:

I wish to participate in the Marble Falls Area Agricultural Booster Club for the 2024/2025 year. I certify that my children (listed above) will be participating with a Burnet County 4H Club/Burnet County FFA Chapter (circle one) for the 2024/2025 year. I understand if I do not fulfill my membership requirements, I may be penalized from financial support from the Club. I understand that the amount of financial support for animals placing at the Burnet County Livestock Show is up to the discretion of the MFAABC.

Signature: _____ Date: _____

Dues Paid: _____ Check#: _____ Cash: _____ Venmo: _____

